

### REGISTRATION OPTIONS

**Online:** www.abexpo.com/register  
**Fax:** 708.344.4444

**Questions?** 224.563.3751 | 866.452.2815  
 registration@abexpo.com

**Mail:** Make check payable in U.S. funds to:  
 ArchitectureBoston Expo, c/o CompuSystems  
 2651 Warrenville Rd., Ste. 400 | Downers Grove, IL 60515

### YOUR INFORMATION

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Credentials (AIA, IIDA, P.E., etc.) \_\_\_\_\_

Company/Firm/Affiliation \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Membership numbers are required to receive member pricing and LUs (if applicable).

BSA Membership # \_\_\_\_\_  AIA Membership # \_\_\_\_\_  GBCI Membership # \_\_\_\_\_

#### 1. What is your primary business type?

(Check only one)

- A. Architecture
- B. Building Products/Services
- C. Commercial Construction
- D. Consulting
- E. Education/Academia
- F. Engineering
- G. Facilities/Building Management/Owner
- H. Government
- I. Interior Design/Space Planning
- J. Landscape Architecture
- K. Marketing/PR/Advertising
- L. Planning/Urban Design
- M. Real Estate Development
- N. Real Estate Sales
- O. Residential Building
- P. Other, please specify \_\_\_\_\_

#### 2. What is your primary job function?

(Check only one)

- A. Architect
- B. Builder
- C. Consultant
- D. Contractor/Construction Manager
- E. Designer
- F. Educator
- G. Engineer
- H. Executive [President/CEO/Principal/Owner]
- I. Facility Manager
- J. Government/Public Official
- K. Interior Designer
- L. Intern
- M. Landscape Architect
- N. Marketing Planner
- O. Planner
- P. Project Manager
- Q. Real Estate Development
- R. Real Estate Sales
- S. Tradesman
- T. Urban Designer
- U. Other, please specify \_\_\_\_\_

#### 3. What is the number of employees at your company?

- A. 1-10
- B. 11-25
- C. 26-50
- D. 51+

#### 4. Do you make or influence buying decisions?

- Y. Yes
- N. No

#### 5. What type of work does your firm do?

(Check all that apply)

- A. Commercial
- B. Government
- C. Institutional
- D. Residential
- E. Other: please specify \_\_\_\_\_

#### 6. Did you attend ABX last year?

- Y. Yes
- N. No

#### 7. How many sessions/workshops does your company approve for professional development reimbursement?

- A. 0
- B. 1
- C. 2
- D. 3
- E. 4+

#### 8. What is your age range?

- A. Under 21
- B. 21-25
- C. 26 - 34
- D. 35 - 44
- E. 45 - 54
- F. 55+

#### 9. What is your gender:

- A. Female
- B. Male
- C. Gender Neutral

#### 10. Are you an Emerging Professional?

(5 years or less in your current profession)

- Y. Yes
- N. No

#### 11. What products/services do you use/buy/have interest in?

(Check all that apply)

- A. Acoustical Systems
- B. Adhesive/Coatings/Sealants/Fasteners
- C. Associations/Foundations
- D. Building Automation/Controls
- E. Building Materials/Systems
- F. Business/Professional Services
- G. Closet Systems
- H. Commissioning/Testing
- I. Concrete/Cement
- J. Construction Services
- K. Consulting Services
- L. Decks/Patios
- M. Doors/Accessories
- N. Electrical
- O. Engineering Services
- P. Exterior Finishes
- Q. Facility Management Services
- R. Fencing/Gates
- S. Fire Safety/Home Protection
- T. Fireplaces
- U. Flooring/Floor Systems
- V. Furnishings/Fabrics
- W. Glass Products
- X. Heating/Ventilation/Air Conditioning Systems
- Y. Home Automation/Technology
- Z. Insulation/House Wrap/Moisture Control
- AA. Interior Design
- BB. Kitchen/Bath/Appliances/Restroom Fixtures
- CC. Landscape Products/Services
- DD. Lighting/Daylighting/Fans
- EE. Lumber/Wood Products
- FF. Masonry/Stone/Tile
- GG. Metals
- HH. Millwork/Casework/Specialty Wood
- II. Outdoor Products/Structures
- JJ. Paint/Stains/Coatings
- KK. Plumbing/Water Systems/Treatment
- LL. Pre-Engineered Structures
- MM. Publications/Media

- NN. Real Estate Services
- OO. Renewable Energy
- PP. Reprographic Supplies
- QQ. Roofing
- RR. Safety Products
- SS. Signage
- TT. Software/Hardware
- UU. Stairs
- VV. Walls/Wallcovering/Ceilings
- WW. Waterproofing/Weatherproofing
- XX. Windows/Skylights

The following questions help us accurately measure the overall carbon footprint of ABX and contribute to our goal of making it a carbon neutral event. We've partnered with a company called TerraPass to offset 100% of our carbon emissions.

#### 12. At which hotel are you staying?

- I don't need a hotel
- Aloft Boston Seaport
- Element Boston Seaport
- Hampton Inn
- Renaissance Boston Waterfront Hotel
- Westin Boston Waterfront
- I have not yet booked my hotel
- Other: \_\_\_\_\_

#### 13. How will you be traveling to Boston?

- I am local to Boston
- Car
- Local Public Transportation
- Local Walking/Biking
- Plane
- Regional Bus
- Regional Train
- Other: \_\_\_\_\_

#### 14. If you will be traveling to Boston from a different location than your mailing address, please list below.

City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_

## CONFERENCE PACKAGES & EXPO HALL REGISTRATION

Please select your registration preference. Workshop codes (below) **must be circled** for Two-Day Pass, Day Pass and A La Carte packages. For workshop dates, times, codes and descriptions, please visit [www.abexpo.com](http://www.abexpo.com).

### TWO-DAY PASS (TDP)

Includes access to all workshops and the Expo Hall on Wednesday and Thursday.

	Early-Bird Rate 8/20 - 10/29	Pre-Show Rate 10/30 - 11/25	On-Site Rate 11/26 - 11/30	Subtotal
Member	\$450	\$525	\$600	
Non-Member	\$550	\$625	\$700	

Please circle your Wednesday workshop preference below:

WE01	WE07	WE13	WE19	WE25	WE31	WE37	WE43	WE50
WE02	WE08	WE14	WE20	WE26	WE32	WE38	WE44	WE51
WE03	WE09	WE15	WE21	WE27	WE33	WE39	WE45	WE52
WE04	WE10	WE16	WE22	WE28	WE34	WE40	WE47	WE53
WE05	WE11	WE17	WE23	WE29	WE35	WE41	WE48	WE54
WE06	WE12	WE18	WE24	WE30	WE36	WE42	WE49	WE55

Please circle your Thursday workshop preference below:

TH01	TH07	TH12	TH17	TH22	TH27	TH32	TH37	TH42
TH02	TH08	TH13	TH18	TH23	TH28	TH33	TH38	TH43
TH03	TH09	TH14	TH19	TH24	TH29	TH34	TH39	TH44
TH04	TH10	TH15	TH20	TH25	TH30	TH35	TH40	TH45
TH05	TH11	TH16	TH21	TH26	TH31	TH36	TH41	TH46
TH06								TH47

### WEDNESDAY DAY PASS (WDP)

Includes access to all workshops and the Expo Hall on Wednesday only.

	Early-Bird Rate 8/20 - 10/29	Pre-Show Rate 10/30 - 11/25	On-Site Rate 11/26 - 11/30	Subtotal
Member	\$300	\$350	\$400	
Non-Member	\$375	\$425	\$475	

Please circle your Wednesday workshop preference below:

WE01	WE07	WE13	WE19	WE25	WE31	WE37	WE43	WE50
WE02	WE08	WE14	WE20	WE26	WE32	WE38	WE44	WE51
WE03	WE09	WE15	WE21	WE27	WE33	WE39	WE45	WE52
WE04	WE10	WE16	WE22	WE28	WE34	WE40	WE47	WE53
WE05	WE11	WE17	WE23	WE29	WE35	WE41	WE48	WE54
WE06	WE12	WE18	WE24	WE30	WE36	WE42	WE49	WE55

### THURSDAY DAY PASS (THP)

Includes access to all workshops and the Expo Hall on Thursday only.

	Early-Bird Rate 8/20 - 10/29	Pre-Show Rate 10/30 - 11/25	On-Site Rate 11/26 - 11/30	Subtotal
Member	\$240	\$280	\$320	
Non-Member	\$300	\$340	\$380	

Please circle your Thursday workshop preference below:

TH01	TH07	TH12	TH17	TH22	TH27	TH32	TH37	TH42
TH02	TH08	TH13	TH18	TH23	TH28	TH33	TH38	TH43
TH03	TH09	TH14	TH19	TH24	TH29	TH34	TH39	TH44
TH04	TH10	TH15	TH20	TH25	TH30	TH35	TH40	TH45
TH05	TH11	TH16	TH21	TH26	TH31	TH36	TH41	TH46
TH06								TH47

### A LA CARTE WORKSHOPS (ALC)

Includes access to workshops and the Expo Hall on Thursday only.

	Early-Bird Rate 8/20 - 10/29	Pre-Show Rate 10/30 - 11/25	On-Site Rate 11/26 - 11/30	Subtotal
Member	\$75	\$85	\$95	
Non-Member	\$90	\$100	\$110	

Please circle your Wednesday workshop preference below:

WE01	WE07	WE13	WE19	WE25	WE31	WE37	WE43	WE50
WE02	WE08	WE14	WE20	WE26	WE32	WE38	WE44	WE51
WE03	WE09	WE15	WE21	WE27	WE33	WE39	WE45	WE52
WE04	WE10	WE16	WE22	WE28	WE34	WE40	WE47	WE53
WE05	WE11	WE17	WE23	WE29	WE35	WE41	WE48	WE54
WE06	WE12	WE18	WE24	WE30	WE36	WE42	WE49	WE55

Please circle your Thursday workshop preference below:

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TH02	TH08	TH13	TH18	TH23	TH28	TH33	TH38	TH43
TH03	TH09	TH14	TH19	TH24	TH29	TH34	TH39	TH44
TH04	TH10	TH15	TH20	TH25	TH30	TH35	TH40	TH45
TH05	TH11	TH16	TH21	TH26	TH31	TH36	TH41	TH46
TH06								TH47

### EXPO HALL PASS (E)

Includes access to the Expo Hall on Wednesday and Thursday.

	Early-Bird Rate 8/20 - 10/29	Pre-Show Rate 10/30 - 11/25	On-Site Rate 11/26 - 11/30	Subtotal
Member / Non-Member	\$25	\$35	\$45	

## ADDITIONAL EDUCATION

### Open Architecture Collaborative (OAC)

Subtotal

Choose one of the four identical workshops taking place on Wednesday or Thursday.

Member / Non-Member	\$40	\$40	\$50	
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### Colormix Forecast (CMF)

Wed., Nov. 28 | 10:30 am - 12:30 pm

Member / Non-Member	FREE	FREE	FREE	
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### CE Learning Zone (LZ01-LZ10)

Workshops take place on Wednesday or Thursday.

Member	\$50	\$60	\$70	
Non-Member	\$60	\$70	\$80	

### Safety Assessment Program Training (SAP)

Tues., Nov. 27 | 8:00 am - 4:30 pm

Member	\$150	\$150	\$150	
Non-Member	\$200	\$200	\$200	

### The Building Sector's Role in Shaping Resilience Potential in Our City and Its Region (TE01)

Tues., Nov. 27 | 8:00 am - 12:00 pm

Member	\$200	\$225	\$250	
Non-Member	\$225	\$250	\$275	

### Advanced Enclosure Detailing Workshop (TE02)

Tues., Nov. 27 | 1:00 pm - 5:00 pm

Member	\$200	\$225	\$250	
Non-Member	\$225	\$250	\$275	

### SMPS Marketing Audits (MA01-MA36)

Audits take place on Wednesday or Thursday.

Member / Non-Member	FREE	FREE	FREE	
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## SPECIAL EVENTS

### Welcome Party (WP)

Subtotal

Wed., Nov. 28 | 6:00 pm - 9:00 pm

Member / Non-Member	\$25	\$25	\$25	
Drink Tickets (WPDT)				
Member / Non-Member	\$8	\$8	\$8	

### Women in Design Symposium (WID)

Includes access to the day-long WID Symposium on Thurs., Nov. 29 including breakfast, workshop TH22, lunch, workshop TH46, WID Reception Hour, and Expo Hall.

Member	\$250	\$275	\$300	
Non-Member	\$270	\$295	\$320	

### Women in Design | A La Carte Options

#### WID Breakfast (WD01)

Dietary restrictions: " Vegan/Vegetarian " Kosher " No Restrictions

Member	\$55	\$70	\$85	
Non-Member	\$60	\$75	\$90	

#### WID Luncheon (WD05)

Dietary restrictions: " Vegan/Vegetarian " Kosher " No Restrictions

Member	\$55	\$70	\$85	
Non-Member	\$60	\$75	\$90	

#### WID Reception Hour (WD09)

Member	\$55	\$70	\$85	
Non-Member	\$60	\$75	\$90	

### Alumni Receptions (AE01-AE10)


Reception takes place on Thurs., Nov. 29

Member / Non-Member	FREE	FREE	FREE	
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### Senseable Cities (THSC)

Reception takes place on Thurs., Nov. 29

Member / Non-Member	FREE	FREE	FREE	
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		<b>TOTAL AMOUNT DUE</b> (U.S. DOLLARS)	\$ _____
<b>PAYMENT OPTIONS</b> (must be filled out completely to process registration)			
<input type="checkbox"/> Check enclosed	<input type="checkbox"/> Visa	<input type="checkbox"/> MasterCard	<input type="checkbox"/> American Express
Credit Card Number	CVV2	Exp. Date (Month/Year)	
Cardholder's Name (Please print)			
Cardholder's Signature (Required)		Cardholder's ZIP Code	

BADGES: Each attendee will receive one (1) badge free. All replacement badges will incur a \$25 fee; photo ID is required. There is no charge for address or workshop changes. CANCELLATION POLICY: Cancellations received on or before November 12, 2018, will be refunded 80% of all fees paid. After November 12, no refunds will be made for any cancellations or no-shows (this includes conference registration, expo hall, workshops or optional events). Substitutions may be made at any time prior to the start of the show if submitted in writing by the original registrant.

Source code: CSR